

**SALEM PLANNING AND ZONING COMMISSION**

**(PZC)**

**REGULAR MEETING**

**SEPTEMBER 24, 2013**

**7:00**

**Present:** R. Amato, M. Darling, V. Smith, D. Bingham, R. Savalle, , K. Buckley  
G. Fogarty, Alt, R. Serra (SECCOG Planner)

**Absent:** G. Walter H. Green Alt., Vacancy Alt

**Guests** See File Copy

**CALL TO ORDER:** R. Amato called the meeting to order at 7:00.  
G. Fogarty was seated for G. Walter by consensus

**PUBLIC HEARING:** None

**PETITIONERS:** None

**PUBLIC COMMENT-**None

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S):** None

**OLD BUSINESS**

**1. Village Center Zone**

The members discussed the proposed map for the village zone. They decided the map which R. Serra presented was the map to go to the Public Hearing with.

Discussion took place on the proposed regulations and changes were made to section 7C.2A.c

Members discussed signage in the proposed district. They decided to change the language in the zoning regulations (13.5) as it relates to signs in certain zones.

The Commission discussed who would get a notification by the Commission as to the Public Hearing. It was decided that only people in the proposed zone would get a mailing. The mailing will consist of the legal notice, and introduction, the proposed regulation and map of zone. The proposed regulations and map will be posted on the town's website.

The Commission took a break from 8:20-8:25 to arrange a meeting location for the public hearing.

**M/S/C (Buckley/Bingham) to schedule Public Hearing on October 22, 2013 to consider proposed regulations and zoning map for a Salem Village Center District to be held if possible at Salem School's MPR or if not possible then at Gardner Lake Fire Dept. at 7:00 PM for possible action.**

**Vote: Approved Unanimously**

#### **NEW BUSINESS**

**None**

#### **ENFORCEMENT OFFICERS REPORT/INLAND WETLANDS AND CONSERVATION COMMISSION REPORT: Submitted (see file copy)**

##### **1. Town Planner Report-None**

**PLUS/DELTAS:** The Commission discussed the positive and negative aspects of the meeting.

**CORRESPONDENCE:** UCONN CLEAR

#### **ADJOURNMENT:**

**M/S/C (Fogarty/Smith) to adjourn at 8:45 PM. Vote: Approved Unanimously.**

**Respectfully Submitted,**

**Sue Spang**

**Recording Secretary**